

**PTARMIGAN WEST METROPOLITAN DISTRICT NOS. 1-3**  
**JOINT ANNUAL MEETING**  
Pursuant to §32-1-903(6), C.R.S.  
via teleconference and at  
Windsor Rec Center, 250 11th St, Windsor, CO 80550, Redwood Buckey Room  
December 4, 2023 at 4:30 p.m.  
[www.ptarmiganwestmd.live](http://www.ptarmiganwestmd.live)

*This meeting will be held via teleconferencing and can be joined through the directions below:*

<https://advancehoa.zoom.us/j/83799730578>  
Meeting ID: 837 9973 0578  
Call: 719-359-4580

**Boards of Directors, District Nos. 1 & 3**

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David Muth, President	Term Expires May 2027
Scott Robbins, Secretary/ Treasurer	Term Expires May 2027
VACANCY	Term Expires May 2025
VACANCY	Term Expires May 2025
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**Board of Directors, District No. 2**

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David Muth, President	Term Expires May 2027
Scott Robbins, Secretary/Treasurer	Term Expires May 2025
Kipp Bates, Director	Term Expires May 2027
VACANCY	Term Expires May 2025
VACANCY	Term Expires May 2025

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**NOTICE OF ANNUAL MEETING AND AGENDA**

1. Call to Order/ Statement on Conduct of the Meeting
2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts
3. Presentation Regarding Outstanding Bonds (if necessary)
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn