Ptarmigan West Metropolitan District Nos. 1-3

2020 Consolidated Annual Report

PTARMIGAN WEST METROPOLITAN DISTRICT NOS. 1-3 2020 CONSOLIDATED ANNUAL REPORT TO THE TOWN OF WINDSOR, COLORADO

Pursuant to the Service Plan for Ptarmigan West Metropolitan District Nos. 1-3 (each a "District" and collectively, the "Districts"), and in accordance with §32-1-207(3)(c), C.R.S., and in accordance with the requirements set forth in Section 19-1-80 of the Windsor Municipal Code, the Districts are required to submit an annual report with the Town Clerk of the Town of Windsor not later than September 1st of each year following the year in which the Order and Decree creating the Districts has been issued by the District Court in and for the County of Larimer, Colorado. This report contains information relating to the following matters of the Districts that occurred in 2020:

1. A narrative summary of the progress of the Districts in implementing its service plan for the report year.

The District continues to comply with all statutory requirements.

2. The audited financial statements of the Districts for the report year, including a statement of financial condition (i.e., balance sheet) as of December 31 of the report year, or the District's application from exemption from Audit.

A copy of the 2020 audit exemption application for each District is attached hereto as **Exhibit A**. The acceptance letters shall be provided upon receipt. A copy of the 2021 Budget for each District is attached hereto as **Exhibit B**.

3. Unless disclosed within a separate schedule to the financial statements, a summary of the capital expenditures incurred by the Districts in development of Public Improvements in the report year and the source of funds for the same.

During 2020, no capital expenditures were incurred by District Nos. 1-3 in development of public facilities. Copies of the Districts' 2021 Budgets are attached hereto as **Exhibit B.**

4. Unless disclosed within a separate schedule to the financial statements, a summary of the financial obligations of the Districts at the end of the report year, including the amount of outstanding indebtedness, the amount and terms of any new Districts indebtedness or long-term obligations issued in the report year, the amount of payment or retirement of existing indebtedness of the Districts in the report year, the total assessed valuation of all taxable properties within the Districts as of January 1 of the report year and the current mill levy of the Districts pledged to Debt retirement in the report year.

These Districts have not issued any indebtedness in the report year. The current assessed valuations and imposed mill levy are as follows:

| District | Assessed Valuation | Total Imposed Mill Levy |
|----------------|--------------------|-------------------------|
| District No. 1 | \$2,523 | 0.000 |
| District No. 2 | \$536,831 | General: 39.000 |
| District No. 3 | \$505,438 | General: 20.000 |

5. Copies of developer Reimbursement Agreements or amendments thereto made in the applicable year.

The Districts did not enter into any Reimbursement Agreements or amendments thereto in 2020.

6. Copies of documentation establishing compliance with Section V.A.14 (Restrictions on Developer Reimbursements).

The Districts did not require additional compliance documentation for 2020.

7. Any other information deemed relevant by the Town Manager.

None requested.

8. Boundary changes made or proposed.

On April 6, 2020, District No. 3 approved a Resolution to exclude a Portion of Lot 2, Third Filing. The Order was granted on April 27, 2020 and recorded on May 8, 2020. After further review, it was noticed that there was an error in the legal description in the recorded Order so a Corrected Order for Exclusion Portion of Lot 2, Third Filing was granted on June 23, 2020 and rerecorded on July 13, 2020. The Corrected Order for Exclusion is attached hereto as **Exhibit C.**

9. Intergovernmental agreements with other governmental entities either entered into or proposed.

10. Copies of the Districts' rules and regulations, if any, as of December 31 of the prior year.

As of December 31, 2020, the Districts have not yet adopted rules and regulations.

11. A summary of any litigation which involves the Districts' Public Improvements as of December 31 of the prior year.

To our actual knowledge, based on review of the court records in Arapahoe County, Colorado and the Public Access to Court Electronic Records (PACER), there was no litigation involving the District's Public Improvements during the year ending December 31, 2021.

12. A list of all facilities and improvements constructed by the Districts that have been dedicated to and accepted by the City as of December 31 of the prior year.

As of December 31, 2020, the Districts had not yet constructed any Public Improvements that have been dedicated to and accepted by the City.

EXHIBIT A 2020 Audit Exemption Applications

APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

| NAME OF GOVERNMENT | Ptarmigan West Metropolitan District No. 2 | |
|--------------------|--|--|
| ADDRESS | 8390 E Crescent Parkway | |
| | Suite 300 | |
| | Greenwood Village, CO 80111 | |
| CONTACT PERSON | Gigi Pangindian | |
| PHONE | 303-779-5710 | |
| EMAIL | Gigi.Pangindian@claconnect.com | |
| FAX | 303-779-0348 | |
| | PART 1 - CERTIFICATION OF PREPARER | |

For the Year Ended 12/31/20 or fiscal year ended:

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

| my knowlodgo. | |
|---------------------------|---|
| NAME: | Gigi Pangindian |
| TITLE | Accountant for the District |
| FIRM NAME (if applicable) | CliftonLarsonAllen LLP |
| ADDRESS | 8390 E Crescent Parkway, Suite 300, Greenwood Village, CO 80111 |
| PHONE | 303-779-5710 |
| DATE PREPARED | 3/13/2021 |
| | |

PREPARER (SIGNATURE REQUIRED)

See Accountant's Compilation Report

| Please indicate whether the following financial information is recorded | GOVERNMENTAL (MODIFIED ACCRUAL BASIS) | PROPRIETARY (CASH OR BUDGETARY BASIS) |
|---|--|---|
| using Governmental or Proprietary fund types | | |

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | | De | scription | | Round to nearest Dollar | Please use this |
|-------|------------------------------|-----------|-------------------------------|------------------------------|-------------------------|------------------|
| 2-1 | Taxes: Proper | ty | (report mills levied in Quest | ion 10-6) | \$ _0,000 | space to provide |
| 2-2 | Specif | c owners | ship | • | \$ 1,501 | any necessary |
| 2-3 | Sales a | and use | | • | \$ - | explanations |
| 2-4 | Other | specify): | | • | \$ - | |
| 2-5 | Licenses and permits | | | • | \$ - | |
| 2-6 | Intergovernmental: | | Grants | - | \$ - | |
| 2-7 | | | Conservation Trust I | Funds (Lottery) | \$ - | |
| 2-8 | | | Highway Users Tax I | Funds (HUTF) | \$ - | |
| 2-9 | | | Other (specify): | | \$ - | |
| 2-10 | Charges for services | | | • | \$ - | |
| 2-11 | Fines and forfeits | | | • | \$ - | |
| 2-12 | Special assessments | | | • | \$ - | |
| 2-13 | Investment income | | | • | \$ - | |
| 2-14 | Charges for utility services | | | • | \$ - | |
| 2-15 | Debt proceeds | | (should ag | ree with line 4-4, column 2) | \$ - | |
| 2-16 | Lease proceeds | | | • | \$ - | |
| 2-17 | Developer Advances receive | əd | (| should agree with line 4-4) | \$ - | |
| 2-18 | Proceeds from sale of capit | al assets | ; | - | \$ - | |
| 2-19 | Fire and police pension | | | - | \$ - | |
| 2-20 | Donations | | | • | \$ - | |
| 2-21 | Other (specify): | | | • | \$ - | |
| 2-22 | | | | - | \$ - | |
| 2-23 | | | | • | \$ - | |
| 2-24 | | (add lin | es 2-1 through 2-23) | TOTAL REVENUE | \$ 22,437 | |

PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description | | Round to nearest Do | llar | Please use this |
|----------|--|--------------------|---------------------|---------|------------------|
| 3-1 | Administrative | ĺ | \$ | 419 | space to provide |
| 3-2 | Salaries | | \$ | - | any necessary |
| 3-3 | Payroll taxes | | \$ | - | explanations |
| 3-4 | Contract services | | \$ | - | |
| 3-5 | Employee benefits | | \$ | - | |
| 3-6 | Insurance | | \$ | - | |
| 3-7 | Accounting and legal fees | | \$ | - | |
| 3-8 | Repair and maintenance | | \$ | - | |
| 3-9 | Supplies | | \$ | - | |
| 3-10 | Utilities and telephone | | \$ | - | |
| 3-11 | Fire/Police | | \$ | - | |
| 3-12 | Streets and highways | | \$ | - | |
| 3-13 | Public health | | \$ | - | |
| 3-14 | Capital outlay | | \$ | - | |
| 3-15 | Utility operations | | \$ | - | |
| 3-16 | Culture and recreation | | \$ | - | |
| 3-17 | Debt service principal (should a | gree with Part 4) | \$ | - | |
| 3-18 | Debt service interest | | \$ | - | |
| 3-19 | Repayment of Developer Advance Principal (should ag | ree with line 4-4) | \$ | - | |
| 3-20 | Repayment of Developer Advance Interest | | \$ | - | |
| 3-21 | Contribution to pension plan (should | agree to line 7-2) | \$ | - | |
| 3-22 | Contribution to Fire & Police Pension Assoc. (should | agree to line 7-2) | \$ | - | |
| 3-23 | Other (specify): | | | | |
| 3-24 | Intergovernmental | | \$ | 33,693 | |
| 3-25 | | | \$ | - | |
| 3-26 | (add lines 3-1 through 3-24) TOTAL EXPENDITURES | /EXPENSES | \$ | 34,112 | |
| IF ΤΟΤΔΙ | | REATER than | \$100 000 - STOP Yo | u may n | ot use this |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit -<u>LONG FORM</u>".

| | PART 4 - DEBT OUTSTANDING | | | | | |
|-----------------------|---|--|--------------------|----------------|----------------------|--|
| | Please answer the following questions by marking the | · · · · · · · · · · · · · · · · · · · | | Yes | No | |
| 4-1 | Does the entity have outstanding debt? | | | | | |
| 4.0 | If Yes, please attach a copy of the entity's Debt Repayment S | | | \checkmark | | |
| 4-2 | Is the debt repayment schedule attached? If no, MUST explain N/A | e debt repayment schedule attached? If no, MUST explain: | | | | |
| | N/A | | | | | |
| 4-3 | Is the entity current in its debt service payments? If no, MUST | Fexplain: | | , | v | |
| | N/A | | | | | |
| 4-4 | | | | | | |
| | Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive | Outstanding at | Issued during | Retired during | Outstanding at | |
| | numbers) | end of prior year* | year | year | year-end | |
| | General obligation bonds | \$- | \$- | \$- | \$- | |
| | Revenue bonds | \$ - | \$ - | \$ - | \$ - | |
| | Notes/Loans | \$ - | \$ - | \$ - | \$ - | |
| | Leases | \$ - | \$ - | \$ - | \$ - | |
| | Developer Advances | \$ - | \$ - | \$ - | \$ - | |
| | Other (specify): | \$ - | \$ - | \$ - | \$ - | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | |
| | | *must tie to prior ye | ear ending balance | | | |
| | Please answer the following questions by marking the appropriate boxes | | | Yes | No | |
| 4-5 | Does the entity have any authorized, but unissued, debt? | | | | | |
| If yes: | How much? | \$ 3 | 75,000,000.00 | - | | |
| | Date the debt was authorized: | | 5/8/2018 | | | |
| 4-6 | Does the entity intend to issue debt within the next calendar | | | | \checkmark | |
| If yes: | How much? | \$ | - | | | |
| 4-7 | Does the entity have debt that has been refinanced that it is s | | tor? | , LI | | |
| If yes: | What is the amount outstanding? | \$ | - | | | |
| 4-8 If yes: | Does the entity have any lease agreements? What is being leased? | | | , LI | 1 | |
| ii yes. | What is the original date of the lease? | | | - | | |
| | Number of years of lease? | | | 1 | | |
| | Is the lease subject to annual appropriation? | | | , | \checkmark | |
| | What are the annual lease payments? | \$ | - |] | | |
| | Please use this space to provide any | explanations or | comments: | | | |

| | PART 5 - CASH AND INVESTME | ENTS | | |
|----------|---|------|--------|-------|
| | Please provide the entity's cash deposit and investment balances. | | Amount | Total |
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts | | \$ - | |
| 5-2 | Certificates of deposit | | \$ - | |
| | Total Cash Deposits | | | \$ - |
| | Investments (if investment is a mutual fund, please list underlying investments): | | | |
| | | | \$- | 1 |
| | | | \$- | 1 |
| 5-3 | | | \$ - | 1 |
| | | | \$- | 1 |
| | Total Investments | | | \$ - |
| | Total Cash and Investments | | | \$ - |
| | Please answer the following questions by marking in the appropriate boxes | Yes | No | N/A |
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et. | | | |
| | seq., C.R.S.? | | | |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public | | | |
| | depository (Section 11-10.5-101, et seq. C.R.S.)? | | | |
| If no, M | UST use this space to provide any explanations: | | | |

| | PART 6 - CAPIT | AL ASSE | ГS | | |
|--|---|--|--|-----------|---------------------|
| Please answer the following questions by marking in the appropriate boxes. | | | | | No |
| 6-1 | Does the entity have capital assets? | | | | \checkmark |
| 6-2 | 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain: | | | | \checkmark |
| | N/A | | | | |
| 6-3 | Complete the following capital assets table: | Balance - beginning of the year* | Additions (Must be included in Part 3) | Deletions | Year-End Balance |
| | Land | \$ - | \$ - | \$- | \$ - |
| | Buildings | \$ - | \$ - | \$ - | \$ - |
| | Machinery and equipment | \$ - | \$ - | \$ - | \$ - |
| | Furniture and fixtures | \$ - | \$ - | \$ - | \$ - |
| | Infrastructure | \$ - | \$ - | \$ - | \$ - |
| | Construction In Progress (CIP) | \$ - | \$ - | \$ - | \$ - |
| | Other (explain): | \$ - | \$ - | \$ - | \$ - |
| | Accumulated Depreciation | \$ - | \$ - | \$ - | \$ - |
| | TOTAL | \$ - | \$ - | \$ - | \$ - |
| | Please use this space to provide any | explanations o | r comments: | | |
| | | | | | |

| | PART 7 - PENSION INFORMATION | | | | | |
|---------|--|----|---|-----|--------------|--|
| | Please answer the following questions by marking in the appropriate boxes. | | | Yes | No | |
| 7-1 | 7-1 Does the entity have an "old hire" firemen's pension plan? | | | | 1 | |
| 7-2 | 7-2 Does the entity have a volunteer firemen's pension plan? | | | | \checkmark | |
| If yes: | If yes: Who administers the plan? | | | | | |
| | Indicate the contributions from: | | | | | |
| | Tax (property, SO, sales, etc.): | \$ | - | | | |
| | State contribution amount: | \$ | - | | | |
| | Other (gifts, donations, etc.): | \$ | - | | | |
| | TOTAL | \$ | - | | | |
| | What is the monthly bonofit paid for 20 years of service per retires as of lan | ¢ | | | | |

What is the monthly benefit paid for 20 years of service per retiree as of Jan Please use this space to provide any explanations or comments:

| PART 8 - BUDGET INFORMATION | | | | | | |
|-----------------------------|--|-----|----|-----|--|--|
| | Please answer the following questions by marking in the appropriate boxes. | Yes | No | N/A | | |
| 8-1 | Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? | 7 | | | | |
| 8-2 | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain: | 7 | | | | |

If yes: Please indicate the amount budgeted for each fund for the year reported:

| Fund Name | Budgeted Expenditures/Expenses |
|--------------|--------------------------------|
| General Fund | \$ 34,415 |
| | |
| | |
| | |

| | PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB | OR) | |
|-----------|--|--------------|----|
| | Please answer the following question by marking in the appropriate box | Yes | No |
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR. | v | |
| lf no, Ml | JST explain: | | |
| | | | |
| | PART 10 - GENERAL INFORMATION | | |
| | Please answer the following questions by marking in the appropriate boxes. | Yes | No |
| 40.4 | Is this application for a newly formed governmental entity? | | ✓ |
| 10-1 | | | |
| If yes: | Date of formation: | _ | _ |
| 10-2 | Has the entity changed its name in the past or current year? | | 1 |
| | | | |
| | | | |
| If year | Disease list the NEW name & DDIOD name | | |
| If yes: | Please list the NEW name & PRIOR name: | | |
| 10-3 | le the entity a matronalitan district? | ~ | |
| 10-5 | Is the entity a metropolitan district? | Ŭ. | |
| | Please indicate what services the entity provides: | | |
| 40.4 | Please see below | | _ |
| 10-4 | Does the entity have an agreement with another government to provide services? | \checkmark | |
| If yes: | List the name of the other governmental entity and the services provided: | | |
| | Please see below | | |
| 10-5 | Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during | | V |
| If yes: | Date Filed: | | |
| | | | |
| 10-6 | Does the entity have a certified Mill Levy? | \checkmark | |
| If yes: | | | |
| 3 | Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts): | | |
| | Dand Dadawatian mills | | |

| Bond Redemption mills | - |
|--|--------|
| General/Other mills | 39.000 |
| Total mills | 39.000 |
| Please use this space to provide any explanations or comments: | |

10-3: The District was established to provide financing for Streets and Safety Controls, Parks and Recreation Facilities, Water, Sanitary Storm/Sewer, Transportation, Mosquito Control, Fire Protection, Television Relay and Translation, and Security.
10-4: Under the Consolidated Service Plan, the District operates in conjunction with Ptarmigan West Metropolitan District No. 1 and Ptarmigan West Metropolitan District No. 3. Ptarmigan West Metropolitan District No. 1 serves as the service district and will be responsible for managing the construction and operation of the facilities and improvements of the Districts. Ptarmigan West Metropolitan District Nos. 2

and 3 will serve as the financing districts and be responsible for providing the funding and tax base needed to support the capital improvements.

| | PART 11 - GOVERNING BODY APPROVAL | | |
|------|--|-----|----|
| | Please answer the following question by marking in the appropriate box | YES | NO |
| 10.1 | If you plan to submit this form electronically, have you read the new Electronic Signature | | |

12-1If you plan to submit this form electronically, have you read the new Electronic SignaturePolicy?

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

| | Print the names of ALL members of current governing body below. | A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below. |
|----------------------|--|--|
| Board Member 1 | Print Board Member's Name David Muth | I, David Muth, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: 3/24/2021 Date: 3/24/2021 My term Expires: May 2023 |
| Board Member 2 | Print Board Member's Name Scott Robbins | I, Scott Robbins, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Statt Bakins Date: 3/24/2021 My term Expires: May 2023 |
| Board Member 3 | Print Board Member's Name | I,, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| Board Member 4 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| Board Member 5 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| Board Member 6 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| Board Member 7 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |



CliftonLarsonAllen LLP www.CLAConnect..com

Accountant's Compilation Report

Board of Directors Ptarmigan West Metropolitan District No. 2 Larimer County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Ptarmigan West Metropolitan District No. 2 as of and for the year ended December 31, 2020, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Ptarmigan West Metropolitan District No. 2.

CliftonLarsonAllen LLP

Greenwood Village, Colorado March 13, 2021



Certificate Of Completion

Envelope Id: F09C9A2D0E6D44ACB6B51E6BE64865AD Subject: Please DocuSign: Ptarmigan West MD No. 2 - 2020 Audit Exemption.pdf Client Name: Ptarmigan West Metropolitan District No. 2 Client Number: 011-045844-00 Source Envelope: Document Pages: 8 Certificate Pages: 5 AutoNav: Enabled EnvelopeId Stamping: Enabled Time Zone: (UTC-06:00) Central Time (US & Canada)

Record Tracking

Status: Original 3/24/2021 10:09:38 AM

Signer Events

David Muth dmuth@thegroupinc.com Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure:

Accepted: 3/20/2020 1:18:25 PM ID: fc1aec1e-b6d9-4f09-8a7b-dfb9dafae9d5

Scott Robbins

srobbins@ptarmigancc.com Security Level: Email, Account Authentication (None) Holder: Tom Drobnick Tom.Drobnick@claconnect.com

Signature

— DocuSigned by: David Muth — 912A3E24D43541F...

Signature Adoption: Pre-selected Style Using IP Address: 96.90.182.163

DocuSigned by: Scott Robbins 943D030EAAF7461...

Signature Adoption: Pre-selected Style Using IP Address: 72.19.155.254

Sent: 3/24/2021 10:11:23 AM Viewed: 3/24/2021 12:07:32 PM Signed: 3/24/2021 12:07:59 PM

Electronic Record and Signature Disclosure: Accepted: 3/20/2020 1:27:18 PM

ID: 1f9c17fa-8d08-4c47-b0c4-2ef01fc7366a

| In Person Signer Events | Signature | Timestamp |
|------------------------------|-----------|-----------|
| Editor Delivery Events | Status | Timestamp |
| Agent Delivery Events | Status | Timestamp |
| Intermediary Delivery Events | Status | Timestamp |
| Certified Delivery Events | Status | Timestamp |
| Carbon Copy Events | Status | Timestamp |
| Witness Events | Signature | Timestamp |
| Notary Events | Signature | Timestamp |

Status: Completed

Envelope Originator: Tom Drobnick 220 South 6th Street Suite 300 Minneapolis, MN 55402 Tom.Drobnick@claconnect.com IP Address: 65.59.88.254

Location: DocuSign

Timestamp

Sent: 3/24/2021 10:11:23 AM Viewed: 3/24/2021 11:41:24 AM Signed: 3/24/2021 11:41:29 AM

| Envelope Summary Events | Status | Timestamps | | | | |
|--|------------------|-----------------------|--|--|--|--|
| Envelope Sent | Hashed/Encrypted | 3/24/2021 10:11:23 AM | | | | |
| Certified Delivered | Security Checked | 3/24/2021 12:07:32 PM | | | | |
| Signing Complete | Security Checked | 3/24/2021 12:07:59 PM | | | | |
| Completed | Security Checked | 3/24/2021 12:07:59 PM | | | | |
| Payment Events Status Timestamps | | | | | | |
| Electronic Record and Signature Disclosure | | | | | | |

ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, CliftonLarsonAllen LLP (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

Getting paper copies

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

How to contact CliftonLarsonAllen LLP:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: BusinessTechnology@CLAconnect.com

To advise CliftonLarsonAllen LLP of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at BusinessTechnology@CLAconnect.com and in the body of such request you must state: your

at Business Technology@CLAconnect.com and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

To request paper copies from CliftonLarsonAllen LLP

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email

to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

To withdraw your consent with CliftonLarsonAllen LLP

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process.

Required hardware and software

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <u>https://support.docusign.com/guides/signer-guide-signing-system-requirements</u>.

Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

By selecting the check-box next to 'I agree to use electronic records and signatures', you confirm that:

- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify CliftonLarsonAllen LLP as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by CliftonLarsonAllen LLP during the course of your relationship with CliftonLarsonAllen LLP.

APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

| NAME OF GOVERNMENT | Ptarmigan West Metropolitan District No. 1 | F |
|--------------------|--|----|
| ADDRESS | 8390 E Crescent Parkway | |
| | Suite 300 | IO |
| | Greenwood Village, CO 80111 | |
| CONTACT PERSON | Gigi Pangindian | |
| PHONE | 303-779-5710 | |
| EMAIL | Gigi.Pangindian@claconnect.com | |
| FAX | 303-779-0348 | |
| | PART 1 - CERTIFICATION OF PREPARER | |

For the Year Ended 12/31/20 or fiscal year ended:

PART 1 - CERTIFICATION OF PREPARER I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

| NAME: | Gigi Pangindian |
|---------------------------|---|
| TITLE | Accountant for the District |
| FIRM NAME (if applicable) | CliftonLarsonAllen LLP |
| ADDRESS | 8390 E Crescent Parkway, Suite 300, Greenwood Village, CO 80111 |
| PHONE | 303-779-5710 |
| DATE PREPARED | 3/13/2021 |
| | |

PREPARER (SIGNATURE REQUIRED)

See Accountant's Compilation Report

| Please indicate whether the following financial information is recorded | GOVERNMENTAL (MODIFIED ACCRUAL BASIS) | PROPRIETARY (CASH OR BUDGETARY BASIS) | |
|---|--|---|--|
| using Governmental or Proprietary fund types | | | |

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | | Description | Round to nearest Dollar | Please use this |
|-------|------------------------------------|--|-------------------------|------------------|
| 2-1 | Taxes: Property | (report mills levied in Question 10-6) | \$ - | space to provide |
| 2-2 | Specific owne | ership | \$ - | any necessary |
| 2-3 | Sales and use |) | \$ - | explanations |
| 2-4 | Other (specify | /): | \$ - | |
| 2-5 | Licenses and permits | | \$ - | |
| 2-6 | Intergovernmental: | Grants | \$- | |
| 2-7 | | Conservation Trust Funds (Lottery) | \$ - | 1 |
| 2-8 | | Highway Users Tax Funds (HUTF) | \$ - | 1 |
| 2-9 | | Other (specify): | \$ - | 1 |
| 2-10 | Charges for services | | \$ - | 1 |
| 2-11 | Fines and forfeits | | \$- | |
| 2-12 | Special assessments | | \$- | |
| 2-13 | Investment income | | \$- |] |
| 2-14 | Charges for utility services | | \$- | 1 |
| 2-15 | Debt proceeds | (should agree with line 4-4, column 2) | \$- | |
| 2-16 | Lease proceeds | | \$- | |
| 2-17 | Developer Advances received | (should agree with line 4-4) | \$ 36,382 | |
| 2-18 | Proceeds from sale of capital asse | ts | \$- |] |
| 2-19 | Fire and police pension | | \$- | |
| 2-20 | Donations | | \$- | |
| 2-21 | Other (specify): | | \$ - | |
| 2-22 | Intergovernmental - District No. 2 | | \$ 33,693 |] |
| 2-23 | Intergovernmental - District No. 3 | | \$ 26,584 | |
| 2-24 | (add | ines 2-1 through 2-23) TOTAL REVENUE | \$ 96,659 | |

PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description | | | Round to nearest Dollar | Please use this |
|----------|---|------------------------|------|-------------------------|------------------|
| 3-1 | Administrative | | \$ | 2,384 | space to provide |
| 3-2 | Salaries | | \$ | - | any necessary |
| 3-3 | Payroll taxes | | \$ | - | explanations |
| 3-4 | Contract services | - | \$ | - | |
| 3-5 | Employee benefits | | \$ | - | |
| 3-6 | Insurance | | \$ | 7,530 | |
| 3-7 | Accounting and legal fees | | \$ | 36,097 | |
| 3-8 | Repair and maintenance | | \$ | - | |
| 3-9 | Supplies | | \$ | - | |
| 3-10 | Utilities and telephone | | \$ | - | |
| 3-11 | Fire/Police | | \$ | - | |
| 3-12 | Streets and highways | | \$ | - | |
| 3-13 | Public health | | \$ | - | |
| 3-14 | Capital outlay | | \$ | - | |
| 3-15 | Utility operations | | \$ | - | |
| 3-16 | Culture and recreation | | \$ | - | |
| 3-17 | Debt service principal (show | Ild agree with Part 4) | \$ | - | |
| 3-18 | Debt service interest | | \$ | - | |
| 3-19 | Repayment of Developer Advance Principal (should | d agree with line 4-4) | \$ | - | |
| 3-20 | Repayment of Developer Advance Interest | | \$ | - | |
| 3-21 | Contribution to pension plan (sho | uld agree to line 7-2) | \$ | - | |
| 3-22 | Contribution to Fire & Police Pension Assoc. (sho | uld agree to line 7-2) | \$ | - | |
| 3-23 | Other (specify): | | | | |
| 3-24 | | | \$ | - | |
| 3-25 | | | \$ | - | |
| 3-26 | (add lines 3-1 through 3-24) TOTAL EXPENDITUR | ES/EXPENSES | \$ | 46,011 | |
| IF TOTAL | REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are | GREATER than | \$10 | 0.000 - STOP. You may n | ot use this |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit -<u>LONG FORM</u>".

| | PART 4 - DEBT OUTSTANDING | 2 10 | | | | TID | ED | | |
|------------|--|--------------|-------------------|----------|--------------|--------|--------------|----------|--------------|
| | Please answer the following questions by marking the a | | | , | | | ED ′es | | No |
| 4-1 | Does the entity have outstanding debt? | approf | Jindle Doxes. | | | ~ | | | |
| | If Yes, please attach a copy of the entity's Debt Repayment Schedule. | | | | | | | | _ |
| 4-2 | Is the debt repayment schedule attached? If no. MUST explain | | | | | | | | \checkmark |
| | District debt is comprised of Developer advances which are to be repaid when funds are | | | | | | | | |
| 4.0 | available. | | | | | | 1 | | |
| 4-3 | Is the entity current in its debt service payments? If no, MUST | exp | lain: | | | |] | | \checkmark |
| | N/A | | | | | | | | |
| 4-4 | Please complete the following debt schedule, if applicable: | | | | | | | | |
| | (please only include principal amounts)(enter all amount as positive | | standing at | Iss | ued during | | d during | | standing at |
| | numbers) | end o | of prior year* | | year | У | ear | year-end | |
| | General obligation bonds | \$ | - | \$ | - | \$ | - | \$ | - |
| | Revenue bonds | \$ | - | \$ | - | \$ | - | \$ | - |
| | Notes/Loans | \$ | - | \$ | - | \$ | - | \$ | - |
| | Leases | \$ | - | \$ | - | \$ | - | \$ | - |
| | Developer Advances | \$ | 98,270 | \$ | 36,382 | \$ | - | \$ | 134,652 |
| | Other (specify): | \$ | - | \$ | - | \$ | - | \$ | - |
| | TOTAL | \$ | 98,270 | \$ | 36,382 | \$ | - | \$ | 134,652 |
| | | | t tie to prior ye | ear en | ding balance | | | | |
| 4.5 | Please answer the following questions by marking the appropriate boxes. | | | | | | ′es | | Νο |
| 4-5 | Does the entity have any authorized, but unissued, debt? How much? | \$ | | 27 | 5.000.000 | 1 | \checkmark | | |
| If yes: | Date the debt was authorized: | φ | E/0 | - | nd 11/6/18 | | | | |
| 4-6 | Does the entity intend to issue debt within the next calendar | 10.2r2 | | io a | | | | | \checkmark |
| lf yes: | How much? | ¢ | | | | | | | ¥ |
| 4-7 | Does the entity have debt that has been refinanced that it is s | ψ till ro | enonsible | for? | | I F | | | √ |
| If yes: | - | ¢ | sponsible | 101 : | | | | | |
| 4-8 | Does the entity have any lease agreements? | Ψ | | | - |) L | 7 | | ~ |
| If yes: | What is being leased? | | | | | | | | |
| , | What is the original date of the lease? | | | | | | | | |
| | Number of years of lease? | | | | | _ | _ | | _ |
| | Is the lease subject to annual appropriation? | - | | | | , E | | | |
| | What are the annual lease payments? | \$ | | | - | | | | |
| | Please use this space to provide any | EX01 | inations or | com | ments. | | | | |

| | PART 5 - CASH AND INVESTM | | | |
|-----------|---|-----|--------------|--------------|
| | Please provide the entity's cash deposit and investment balances. | | Amount | Total |
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts | | \$ 41,267 | |
| 5-2 | Certificates of deposit | | \$ - | |
| | Total Cash Deposits | | | \$ 41,267 |
| | Investments (if investment is a mutual fund, please list underlying investments): | | | |
| | | | \$ - | |
| 5-3 | | | \$ - | |
| 0-0 | | | \$ - | |
| | | | \$ - | |
| | Total Investments | | | \$ - |
| | Total Cash and Investments | | | \$ 41,267 |
| | Please answer the following questions by marking in the appropriate boxes | Yes | No | N/A |
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.? | | | ✓ |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | ✓ | | |
| lf no, Ml | UST use this space to provide any explanations: | | | |

| | PART 6 - CAPIT | AL ASSE | ſS | | |
|-----|---|--|--|-----------|---------------------|
| | Please answer the following questions by marking in the appropriate box | (es. | | Yes | No |
| 6-1 | Does the entity have capital assets? | | | | ~ |
| 6-2 | 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain: | | | | \checkmark |
| | N/A | | | | |
| 6-3 | Complete the following capital assets table: | Balance - beginning of the year* | Additions (Must be included in Part 3) | Deletions | Year-End Balance |
| | Land | \$ - | \$ - | \$- | \$ - |
| | Buildings | \$ - | \$ - | \$ - | \$ - |
| | Machinery and equipment | \$ - | \$ - | \$ - | \$ - |
| | Furniture and fixtures | \$ - | \$ - | \$ - | \$ - |
| | Infrastructure | \$ - | \$ - | \$ - | \$ - |
| | Construction In Progress (CIP) | \$ - | \$ - | \$ - | \$ - |
| | Other (explain): | \$ - | \$ - | \$ - | \$ - |
| | Accumulated Depreciation | \$ - | \$ - | \$ - | \$ - |
| | TOTAL | \$ - | \$ - | \$ - | \$ - |
| | Please use this space to provide any | explanations or | comments: | | |
| | | | | | |

| | PART 7 - PENSION INFORMA | TIO | Ν | | | | |
|---------|--|-----|---|-----|--------------|--|--|
| | Please answer the following questions by marking in the appropriate boxes. | | | Yes | No | | |
| 7-1 | Does the entity have an "old hire" firemen's pension plan? | | | | | | |
| 7-2 | Does the entity have a volunteer firemen's pension plan? | | | | \checkmark | | |
| If yes: | yes: Who administers the plan? | | | | | | |
| | Indicate the contributions from: | | | | | | |
| | Tax (property, SO, sales, etc.): | \$ | - | | | | |
| | State contribution amount: \$ - | | | | | | |
| | Other (gifts, donations, etc.): | | | | | | |
| | TOTAL | \$ | - | | | | |
| | What is the monthly benefit paid for 20 years of service per retiree as of lan | \$ | - | | | | |

What is the monthly benefit paid for 20 years of service per retiree as of Jan Please use this space to provide any explanations or comments:

| PART 8 - BUDGET INFORMATION | | | | | |
|-----------------------------|--|-----|----|-----|--|
| | Please answer the following questions by marking in the appropriate boxes. | Yes | No | N/A | |
| 8-1 | Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? | V | | | |
| 8-2 | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain: | 7 | | | |

If yes: Please indicate the amount budgeted for each fund for the year reported:

| Fund Name | Budgeted Expenditures/Expenses |
|--------------|--------------------------------|
| General Fund | \$ 82,000 |
| | |
| | |
| | |

| | PART 9 - TAXPAYER'S BILL OF RIGHTS (T | ABOR) | |
|----------|--|--------------|--------------|
| | Please answer the following question by marking in the appropriate box | Yes | No |
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | ? | |
| | Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent eme reserve requirement. All governments should determine if they meet this requirement of TABOR. | rgency ✓ | |
| If no, M | UST explain: | | |
| | | | |
| | PART 10 - GENERAL INFORMATION | | |
| | Please answer the following questions by marking in the appropriate boxes. | Yes | No |
| | Is this application for a newly formed governmental entity? | | ✓ |
| 10-1 | | | |
| If yes: | Date of formation: | | _ |
| 10-2 | Has the entity changed its name in the past or current year? | | \checkmark |
| If yes: | Please list the NEW name & PRIOR name: | | |
| 2 | | | |
| 10-3 | Is the entity a metropolitan district? | ✓ | |
| | Please indicate what services the entity provides: | | |
| | See below | | |
| 10-4 | Does the entity have an agreement with another government to provide services? | \checkmark | |
| If yes: | List the name of the other governmental entity and the services provided: | | |
| | See below | | |
| 10-5 | Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during | <u>g</u> | 1 |
| If yes: | Date Filed: | | |
| 10-6 | Does the entity have a certified Mill Levy? | | \checkmark |
| If yes: | | | |
| 2 | Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts | 5): | |
| | Bond Redemption mills | | - |
| | General/Other mills | | - |
| | Total mills | | - |

Please use this space to provide any explanations or comments:

10-3: Streets and Safety Controls, Park and Recreation Facilities, Water, Sanitary Storm/Sewer, Transportation, Mosquito Control, Fire Protection, Television Relay and Translation, and Security.

10-4: Under the Consolidated Service Plan, the District operates in conjunction with Ptarmigan West Metropolitan District Nos. 2 and 3. The District serves as the service district and will be responsible for managing the construction and operation of the facilities and improvements of the Districts. Ptarmigan West Metropolitan District Nos. 2 and 3 will serve as the financing districts and be responsible for providing the funding and tax base needed to support the capital improvements.

| | PART 11 - GOVERNING BODY APPROVAL | | |
|------|--|-----|----|
| | Please answer the following question by marking in the appropriate box | YES | NO |
| 10.1 | If you plan to submit this form electronically, have you read the new Electronic Signature | | |

12-1If you plan to submit this form electronically, have you read the new Electronic SignaturePolicy?

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

| | Print the names of ALL members of current governing body below. | A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below. |
|----------------------|--|--|
| Board Member 1 | Print Board Member's Name David Muth | I, David Muth, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>David Muth</u> Date:3/24/2021 My term Expires: May 2023 |
| Board Member 2 | Print Board Member's Name Scott Robbins | I, Scott Robbins, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Suff Robbins Date 3/24/2021 My term Expires: May 2023 |
| Board Member 3 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| Board Member 4 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| Board Member 5 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| Board Member 6 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| Board Member 7 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |



CliftonLarsonAllen LLP www.CLAConnect..com

Accountant's Compilation Report

Board of Directors Ptarmigan West Metropolitan District No. 1 Larimer County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Ptarmigan West Metropolitan District No. 1 as of and for the year ended December 31, 2020, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Ptarmigan West Metropolitan District No. 1.

Clifton Larson Allen LLP

Greenwood Village, Colorado March 13, 2021



Certificate Of Completion

Envelope Id: 559D485058624400859C3F3103EC330E Subject: Please DocuSign: Ptarmigan West MD No. 1 - 2020 Audit Exemption.pdf Client Name: Ptarmigan West Metropolitan District No. 1 Client Number: 011-045845-00 Source Envelope: Document Pages: 8 Signatures: 2 Certificate Pages: 5 Initials: 0 AutoNav: Enabled EnvelopeId Stamping: Enabled

Time Zone: (UTC-06:00) Central Time (US & Canada)

Record Tracking

Status: Original 3/24/2021 9:39:12 AM

Signer Events

David Muth dmuth@thegroupinc.com Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure:

Accepted: 3/20/2020 1:18:25 PM ID: fc1aec1e-b6d9-4f09-8a7b-dfb9dafae9d5

Scott Robbins

srobbins@ptarmigancc.com Security Level: Email, Account Authentication (None) Holder: Tom Drobnick Tom.Drobnick@claconnect.com

Signature

— DocuSigned by: David Muth — 912A3E24D43541F...

Signature Adoption: Pre-selected Style Using IP Address: 96.90.182.163

DocuSigned by: Scott Robbins 943D030EAAF7461...

Signature Adoption: Pre-selected Style Using IP Address: 72.19.155.254

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Electronic Record and Signature Disclosure: Accepted: 3/20/2020 1:27:18 PM

ID: 1f9c17fa-8d08-4c47-b0c4-2ef01fc7366a

| In Person Signer Events | Signature | Timestamp |
|------------------------------|-----------|-----------|
| Editor Delivery Events | Status | Timestamp |
| Agent Delivery Events | Status | Timestamp |
| Intermediary Delivery Events | Status | Timestamp |
| Certified Delivery Events | Status | Timestamp |
| Carbon Copy Events | Status | Timestamp |
| Witness Events | Signature | Timestamp |
| Notary Events | Signature | Timestamp |

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|--|------------------|-----------------------|--|
| Envelope Sent | Hashed/Encrypted | 3/24/2021 10:09:28 AM | |
| Certified Delivered | Security Checked | 3/24/2021 12:08:30 PM | |
| Signing Complete | Security Checked | 3/24/2021 12:08:42 PM | |
| Completed | Security Checked | 3/24/2021 12:08:42 PM | |
| Payment Events | Status | Timestamps | |
| Electronic Record and Signature Disclosure | | | |

ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, CliftonLarsonAllen LLP (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

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At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

How to contact CliftonLarsonAllen LLP:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: BusinessTechnology@CLAconnect.com

To advise CliftonLarsonAllen LLP of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at BusinessTechnology@CLAconnect.com and in the body of such request you must state: your

at Business Technology@CLAconnect.com and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

To request paper copies from CliftonLarsonAllen LLP

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email

to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

To withdraw your consent with CliftonLarsonAllen LLP

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process.

Required hardware and software

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <u>https://support.docusign.com/guides/signer-guide-signing-system-requirements</u>.

Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

By selecting the check-box next to 'I agree to use electronic records and signatures', you confirm that:

- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify CliftonLarsonAllen LLP as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by CliftonLarsonAllen LLP during the course of your relationship with CliftonLarsonAllen LLP.

APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

| NAME OF GOVERNMENT | Ptarmigan West Metropolitan District No. 3 | |
|--------------------|--|---|
| ADDRESS | 8390 E Crescent Parkway | |
| | Suite 300 | c |
| | Greenwood Village, CO 80111 | |
| CONTACT PERSON | Gigi Pangindian | |
| PHONE | 303-779-5710 | |
| EMAIL | Gigi.Pangindian@claconnect.com | |
| FAX | 303-779-0348 | |
| | PART 1 - CERTIFICATION OF PREPARER | |

For the Year Ended 12/31/20 or fiscal year ended:

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

| my knowledge. | |
|---------------------------|---|
| NAME: | Gigi Pangindian |
| TITLE | Accountant for the District |
| FIRM NAME (if applicable) | CliftonLarsonAllen LLP |
| ADDRESS | 8390 E Crescent Parkway, Suite 300, Greenwood Village, CO 80111 |
| PHONE | 303-779-5710 |
| DATE PREPARED | 3/13/2021 |
| | |

PREPARER (SIGNATURE REQUIRED)

See Accountant's Compilation Report

| Please indicate whether the following financial information is recorded | GOVERNMENTAL (MODIFIED ACCRUAL BASIS) | PROPRIETARY (CASH OR BUDGETARY BASIS) |
|---|--|---|
| using Governmental or Proprietary fund types | | |

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | | De | scription | | Round to nea | rest Dollar | Please use this |
|-------|------------------------------|-----------|---------------------------------|----------------------------|--------------|-------------|------------------|
| 2-1 | Taxes: Proper | ty | (report mills levied in Questio | n 10-6) | \$ | , | space to provide |
| 2-2 | Specif | c owners | ship | - | \$ | 901 | any necessary |
| 2-3 | Sales a | and use | | - | \$ | - | explanations |
| 2-4 | Other | specify): | | - | \$ | - | |
| 2-5 | Licenses and permits | | | - | \$ | - | |
| 2-6 | Intergovernmental: | | Grants | - | \$ | - | |
| 2-7 | | | Conservation Trust Fu | Inds (Lottery) | \$ | - | |
| 2-8 | | | Highway Users Tax Fu | unds (HUTF) | \$ | - | |
| 2-9 | | | Other (specify): | | \$ | - | |
| 2-10 | Charges for services | | | - | \$ | - | |
| 2-11 | Fines and forfeits | | | - | \$ | - | |
| 2-12 | Special assessments | | | - | \$ | - | |
| 2-13 | Investment income | | | - | \$ | - | |
| 2-14 | Charges for utility services | | | - | \$ | - | |
| 2-15 | Debt proceeds | | (should agre | e with line 4-4, column 2) | \$ | - | |
| 2-16 | Lease proceeds | | | - | \$ | - | |
| 2-17 | Developer Advances receive | əd | (sl | nould agree with line 4-4) | \$ | - | |
| 2-18 | Proceeds from sale of capit | al assets | ; | | \$ | - | |
| 2-19 | Fire and police pension | | | | \$ | - | |
| 2-20 | Donations | | | - | \$ | - | |
| 2-21 | Other (specify): | | | - | \$ | - | |
| 2-22 | | | | - | \$ | - | |
| 2-23 | | | | - | \$ | - | |
| 2-24 | | (add lin | es 2-1 through 2-23) | TOTAL REVENUE | \$ | 13,485 | |

PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description | | Round to nearest Do | llar | Please use this |
|----------|--|--------------------|---------------------|---------|------------------|
| 3-1 | Administrative | | \$ | 252 | space to provide |
| 3-2 | Salaries | | \$ | - | any necessary |
| 3-3 | Payroll taxes | | \$ | - | explanations |
| 3-4 | Contract services | | \$ | - | |
| 3-5 | Employee benefits | | \$ | - | |
| 3-6 | Insurance | | \$ | - | |
| 3-7 | Accounting and legal fees | | \$ | - | |
| 3-8 | Repair and maintenance | | \$ | - | |
| 3-9 | Supplies | | \$ | - | |
| 3-10 | Utilities and telephone | | \$ | - | |
| 3-11 | Fire/Police | | \$ | - | |
| 3-12 | Streets and highways | | \$ | - | |
| 3-13 | Public health | | \$ | - | |
| 3-14 | Capital outlay | | \$ | - | |
| 3-15 | Utility operations | | \$ | - | |
| 3-16 | Culture and recreation | | \$ | - | |
| 3-17 | Debt service principal (should a | gree with Part 4) | \$ | - | |
| 3-18 | Debt service interest | | \$ | - | |
| 3-19 | Repayment of Developer Advance Principal (should ag | ree with line 4-4) | \$ | - | |
| 3-20 | Repayment of Developer Advance Interest | | \$ | - | |
| 3-21 | Contribution to pension plan (should | agree to line 7-2) | \$ | - | |
| 3-22 | Contribution to Fire & Police Pension Assoc. (should | agree to line 7-2) | \$ | - | |
| 3-23 | Other (specify): | | | | |
| 3-24 | Intergovernmental | | \$ | 26,584 | |
| 3-25 | | | \$ | - | |
| 3-26 | (add lines 3-1 through 3-24) TOTAL EXPENDITURES | /EXPENSES | \$ | 26,836 | |
| IF ΤΟΤΔΙ | | PEATER than | \$100.000 - STOP Vo | u mav n | ot use this |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit -<u>LONG FORM</u>".

| | PART 4 - DEBT OUTSTANDING | G, ISSUEI |), AND RI | ETIRED | |
|---------|---|-------------------------------------|----------------|------------------------|----------------------------|
| | Please answer the following questions by marking the | appropriate boxes | | Yes | No |
| 4-1 | Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment S | | | \checkmark | |
| 4-2 | Is the debt repayment schedule attached? If no, MUST explai | | | | \checkmark |
| | N/A | | | | _ |
| 4-3 | Is the entity current in its debt service payments? If no, MUS | Fexplain: | | | ~ |
| | N/A | | | | |
| 4-4 | Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers) | Outstanding at end of prior year | Issued during | Retired during year | Outstanding at year-end |
| | General obligation bonds | \$- | \$ - | \$- | \$ - |
| | Revenue bonds | \$ - | \$ - | \$ - | \$ - |
| | Notes/Loans | \$ - | \$ - | \$ - | \$ - |
| | Leases | \$ - | \$ - | \$ - | \$ - |
| | Developer Advances | \$ - | \$ - | \$ - | \$ - |
| | Other (specify): | \$ - | \$ - | \$ - | \$ - |
| | TOTAL | \$ - | \$ - | \$ - | \$ - |
| | | ear ending balance | | ŢŦ | |
| | Please answer the following questions by marking the appropriate boxes | | g | Yes | No |
| 4-5 | Does the entity have any authorized, but unissued, debt? | | | 1 | |
| If yes: | How much? | \$ | 375,000,000.00 | | |
| | Date the debt was authorized: | | 5/8/2018 | | |
| 4-6 | Does the entity intend to issue debt within the next calendar | year? | | | \checkmark |
| If yes: | How much? | \$ | - | - | |
| 4-7 | Does the entity have debt that has been refinanced that it is s | till responsible | for? | | \checkmark |
| If yes: | What is the amount outstanding? | \$ | - |] | |
| 4-8 | Does the entity have any lease agreements? | | | | \checkmark |
| If yes: | What is being leased? What is the original date of the lease? | | | - | |
| | Number of years of lease? | | | 1 | |
| | Is the lease subject to annual appropriation? | L | | | \checkmark |
| | What are the annual lease payments? | \$ | - |] | |
| | Please use this space to provide any | - T | r comments: | | |

| | PART 5 - CASH AND INVESTM | ENTS | | |
|----------|---|------|--------------|--------------|
| | Please provide the entity's cash deposit and investment balances. | | Amount | Total |
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts | | \$ - | |
| 5-2 | Certificates of deposit | | \$ - | |
| | Total Cash Deposits | | | \$ - |
| | Investments (if investment is a mutual fund, please list underlying investments): | | | |
| | | | \$- | 7 |
| | | | \$ - | - |
| 5-3 | | | \$ - \$ - | - |
| | | | \$- | - |
| | Total Investments | | | \$ - |
| | Total Cash and Investments | | | \$ - |
| | Please answer the following questions by marking in the appropriate boxes | Yes | No | N/A |
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et. | | | \checkmark |
| | seq., C.R.S.? | | | |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | | | \checkmark |
| If no, M | UST use this space to provide any explanations: | | | |

| | PART 6 - CAPIT | AL ASSE | ГS | | |
|-----|---|--|--|-----------|---------------------|
| | Please answer the following questions by marking in the appropriate box | kes. | | Yes | No |
| 6-1 | Does the entity have capital assets? | | | | v |
| 6-2 | 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain: | | | | \checkmark |
| | N/A | | | | |
| 6-3 | Complete the following capital assets table: | Balance - beginning of the year* | Additions (Must be included in Part 3) | Deletions | Year-End Balance |
| | Land | \$ - | \$ - | \$- | \$- |
| | Buildings | \$ - | \$- | \$- | \$ - |
| | Machinery and equipment | \$- | \$- | \$- | \$ - |
| | Furniture and fixtures | \$ - | \$ - | \$ - | \$ - |
| | Infrastructure | \$ - | \$ - | \$- | \$ - |
| | Construction In Progress (CIP) | \$ - | \$ - | \$ - | \$ - |
| | Other (explain): | \$ - | \$ - | \$ - | \$ - |
| | Accumulated Depreciation | \$ - | \$ - | \$ - | \$ - |
| | TOTAL | \$- | \$ - | \$- | \$ - |
| | Please use this space to provide any | explanations o | r comments: | | |
| | | | | | |
| | | | | | |

| | PART / - PENSION INFORMATION | | |
|---------|--|-----|--------------|
| | Please answer the following questions by marking in the appropriate boxes. | Yes | No |
| 7-1 | Does the entity have an "old hire" firemen's pension plan? | | ~ |
| 7-2 | Does the entity have a volunteer firemen's pension plan? | | \checkmark |
| If yes: | Who administers the plan? | | |
| | Indicate the contributions from: | | |
| | Tax (property, SO, sales, etc.): | | |
| | State contribution amount: \$ - | | |
| | Other (gifts, donations, etc.): | | |
| | TOTAL \$ - | | |

What is the monthly benefit paid for 20 years of service per retiree as of Jan Please use this space to provide any explanations or comments:

| PART 8 - BUDGET INFORMATION | | | | | | |
|-----------------------------|--|-----|----|-----|--|--|
| | Please answer the following questions by marking in the appropriate boxes. | Yes | No | N/A | | |
| 8-1 | Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? | 7 | | | | |
| 8-2 | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain: | 7 | | | | |

If yes: Please indicate the amount budgeted for each fund for the year reported:

| Fund Name | Budgeted Expenditures/Expenses |
|--------------|--------------------------------|
| General Fund | \$ 26,861 |
| | |
| | |
| | |

| | PART 9 - TAXPAYER'S BILL OF RIGHTS (TABC | DR) | |
|---|--|-----|----------|
| | Please answer the following question by marking in the appropriate box | Yes | No |
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR. | ✓ | |
| lf no, M | JST explain: | | |
| | PART 10 - GENERAL INFORMATION | | |
| | Please answer the following questions by marking in the appropriate boxes. | Yes | No |
| 10-1 | Is this application for a newly formed governmental entity? | | v |
| | Date of formation: | | |
| lf yes: 10-2 | Has the entity changed its name in the past or current year? | | v |
| | | | |
| If yes: | Please list the NEW name & PRIOR name: | | |
| lf yes: 10-3 | Please list the NEW name & PRIOR name: | | |
| 5 | | | |
| 5 | Is the entity a metropolitan district? | | |
| 5 | Is the entity a metropolitan district? Please indicate what services the entity provides: | | |
| 10-3 | Is the entity a metropolitan district? Please indicate what services the entity provides: Please see below | | |
| 10-3 10-4 | Is the entity a metropolitan district? Please indicate what services the entity provides: Please see below Does the entity have an agreement with another government to provide services? List the name of the other governmental entity and the services provided: Please see below | | |
| 10-3 10-4 | Is the entity a metropolitan district? Please indicate what services the entity provides: Please see below Does the entity have an agreement with another government to provide services? List the name of the other governmental entity and the services provided: | | |
| 10-3 10-4 If yes: | Is the entity a metropolitan district? Please indicate what services the entity provides: Please see below Does the entity have an agreement with another government to provide services? List the name of the other governmental entity and the services provided: Please see below | | |
| 10-3 10-4 If yes: 10-5 | Is the entity a metropolitan district? Please indicate what services the entity provides: Please see below Does the entity have an agreement with another government to provide services? List the name of the other governmental entity and the services provided: Please see below Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during | | |
| 10-3 10-4 If yes: 10-5 If yes: | Is the entity a metropolitan district? Please indicate what services the entity provides: Please see below Does the entity have an agreement with another government to provide services? List the name of the other governmental entity and the services provided: Please see below Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during Date Filed: | ✓ | |

| Bond Redemption mills | - |
|--|--------|
| General/Other mills | 20.000 |
| Total mills | 20.000 |
| Please use this space to provide any explanations or comments: | |

10-3: The District was established to provide financing for Streets and Safety Controls, Parks and Recreation Facilities, Water, Sanitary Storm/Sewer, Transportation, Mosquito Control, Fire Protection, Television Relay and Translation, and Security.

10-4: Under the Consolidated Service Plan, the District operates in conjunction with Ptarmigan West Metropolitan District No. 1 and Ptarmigan West Metropolitan District No. 2. Ptarmigan West Metropolitan District No. 1 serves as the service district and will be responsible for managing the construction and operation of the facilities and improvements of the Districts. Ptarmigan West Metropolitan District Nos. 2 and 3 will serve as the financing districts and be responsible for providing the funding and tax base needed to support the capital improvements.

| | PART 11 - GOVERNING BODY APPROVAL | | |
|------|--|-----|----|
| | Please answer the following question by marking in the appropriate box | YES | NO |
| 12-1 | If you plan to submit this form electronically, have you read the new Electronic Signature | 1 | |

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

| | Print the names of ALL members of current governing body below. | A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below. |
|----------------------|--|--|
| Board | Print Board Member's Name | I, David Muth, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. |
| Member 1 | David Muth | Signed David Muth Date3/24/2021 My term Expires: May 2023 |
| Board | Print Board Member's Name | I, Scott Robbins, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. |
| Member 2 | Scott Robbins | Signed <u>Staff Robins</u> Date: <u>3/24/2021</u> My term Expires: May 2023 |
| Board Member | Print Board Member's Name | I,, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed |
| 3 | | Date: My term Expires: |
| Board Member 4 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| Board Member 5 | Print Board Member's Name | I |
| Board Member 6 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| Board Member 7 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |



CliftonLarsonAllen LLP www.CLAConnect..com

Accountant's Compilation Report

Board of Directors Ptarmigan West Metropolitan District No. 3 Larimer County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Ptarmigan West Metropolitan District No. 3 as of and for the year ended December 31, 2020, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Ptarmigan West Metropolitan District No. 3.

liftonLarsonAllen LLP

Greenwood Village, Colorado March 13, 2021



Certificate Of Completion

Envelope Id: 15B88446B6724044952350BBD0407DF3 Subject: Please DocuSign: Ptarmigan West MD No. 3 - 2020 Audit Exemption.pdf Client Name: Ptarmigan West Metropolitan District No. 3 Client Number: 011-045845-00 Source Envelope: Document Pages: 8 Signatures: 2 Certificate Pages: 5 Initials: 0 AutoNav: Enabled EnvelopeId Stamping: Enabled

Time Zone: (UTC-06:00) Central Time (US & Canada)

Record Tracking

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Signer Events

David Muth dmuth@thegroupinc.com Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure:

Accepted: 3/20/2020 1:18:25 PM ID: fc1aec1e-b6d9-4f09-8a7b-dfb9dafae9d5

Scott Robbins

srobbins@ptarmigancc.com Security Level: Email, Account Authentication (None) Holder: Tom Drobnick Tom.Drobnick@claconnect.com

Signature

— DocuSigned by: David Muth — 912A3E24D43541F...

Signature Adoption: Pre-selected Style Using IP Address: 96.90.182.163

DocuSigned by: Scott Robbins 943D030EAAF7461...

Signature Adoption: Pre-selected Style Using IP Address: 72.19.155.254

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| In Person Signer Events | Signature | Timestamp |
|------------------------------|-----------|-----------|
| Editor Delivery Events | Status | Timestamp |
| Agent Delivery Events | Status | Timestamp |
| Intermediary Delivery Events | Status | Timestamp |
| Certified Delivery Events | Status | Timestamp |
| Carbon Copy Events | Status | Timestamp |
| Witness Events | Signature | Timestamp |
| Notary Events | Signature | Timestamp |

Status: Completed

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| Envelope Summary Events | Status | Timestamps | | | | | | |
|--|------------------|-----------------------|--|--|--|--|--|--|
| Envelope Sent | Hashed/Encrypted | 3/24/2021 10:13:17 AM | | | | | | |
| Certified Delivered | Security Checked | 3/24/2021 12:06:07 PM | | | | | | |
| Signing Complete | Security Checked | 3/24/2021 12:06:34 PM | | | | | | |
| Completed | Security Checked | 3/24/2021 12:06:34 PM | | | | | | |
| Payment Events | Status | Timestamps | | | | | | |
| Electronic Record and Signature Disclosure | | | | | | | | |

ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, CliftonLarsonAllen LLP (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

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At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

How to contact CliftonLarsonAllen LLP:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: BusinessTechnology@CLAconnect.com

To advise CliftonLarsonAllen LLP of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at BusinessTechnology@CLAconnect.com and in the body of such request you must state: your

at Business Technology@CLAconnect.com and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

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To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email

to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

To withdraw your consent with CliftonLarsonAllen LLP

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process.

Required hardware and software

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <u>https://support.docusign.com/guides/signer-guide-signing-system-requirements</u>.

Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

By selecting the check-box next to 'I agree to use electronic records and signatures', you confirm that:

- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify CliftonLarsonAllen LLP as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by CliftonLarsonAllen LLP during the course of your relationship with CliftonLarsonAllen LLP.

EXHIBIT B 2021 Budgets

PTARMIGAN WEST METROPOLITAN DISTRICT NO. 1

ANNUAL BUDGET

FOR THE YEAR ENDING DECEMBER 31, 2021

PTARMIGAN WEST METROPOLITAN DISTRICT NO. 1 SUMMARY 2021 BUDGET WITH 2019 ACTUAL AND 2020 ESTIMATED For the Years Ended and Ending December 31,

1/5/21

| | ACTUAL 2019 | ESTIMATED 2020 | BUDGET 2021 |
|---|------------------|----------------------------|--------------------------------|
| BEGINNING FUND BALANCES | \$ - | \$ (7,320) | \$ 23,672 |
| REVENUES Developer advance Intergovernmental revenues - District No. 2 Intergovernmental revenues - District No. 3 | 98,270 - - | 28,201 33,677 26,825 | 11,166,000 21,987 10,617 |
| Total revenues | 98,270 | 88,703 | 11,198,604 |
| Total funds available | 98,270 | 81,383 | 11,222,276 |
| EXPENDITURES General Fund Capital Projects Fund | 105,590 | 57,711 | 70,000 11,150,000 |
| Total expenditures | 105,590 | 57,711 | 11,220,000 |
| Total expenditures and transfers out requiring appropriation | 105,590 | 57,711 | 11,220,000 |
| ENDING FUND BALANCES | \$ (7,320) | \$ 23,672 | \$ 2,276 |
| EMERGENCY RESERVE | \$- | \$ 1,900 | \$ 1,000 |

PTARMIGAN WEST METROPOLITAN DISTRICT NO. 1 PROPERTY TAX SUMMARY INFORMATION 2021 BUDGET WITH 2019 ACTUAL AND 2020 ESTIMATED For the Years Ended and Ending December 31,

1/5/21

| | ACTUAL 2019 | | ESTIMATED 2020 | | E | BUDGET 2021 |
|---|----------------|-------------------|-------------------|-----------------------|----------|-----------------------|
| ASSESSED VALUATION Vacant land Certified Assessed Value | \$ | <u>145</u> 145 | \$ | <u>2,523</u> 2,523 | \$ | <u>2,523</u> 2,523 |
| Certified Assessed Value | Ψ | | Ψ | 2,020 | | 2,323 |
| MILL LEVY General | | 0.000 | | 0.000 | | 0.000 |
| Total mill levy | | 0.000 | | 0.000 | | 0.000 |
| PROPERTY TAXES | • | | • | | • | |
| General Levied property taxes | \$ | - | \$ | - | \$ | |
| Budgeted property taxes | \$ | - | \$ | - | \$ | |
| BUDGETED PROPERTY TAXES | | | | | | |
| General | \$ | - | \$ \$ | - | \$ \$ | - |
| | Ψ | | Ψ | _ | Ψ | |

PTARMIGAN WEST METROPOLITAN DISTRICT NO. 1 GENERAL FUND 2021 BUDGET WITH 2019 ACTUAL AND 2020 ESTIMATED For the Years Ended and Ending December 31,

1/5/21

| | A | CTUAL 2019 | IMATED 2020 | Bl | JDGET 2021 |
|--|----|---------------------------------------|--|----|--|
| BEGINNING FUND BALANCES | \$ | - | \$ (7,320) | \$ | 23,672 |
| REVENUES Developer advance Intergovernmental revenues - District No. 2 Intergovernmental revenues - District No. 3 Total revenues Total funds available | | 98,270 - - 98,270 98,270 | 28,201 33,677 26,825 88,703 81,383 | | 16,000 21,987 10,617 48,604 72,276 |
| EXPENDITURES General and administrative Accounting Dues and membership Insurance and bonds | | 6,285 597 9,864 | 15,000 872 6.639 | | 20,000 900 7,000 |
| Legal services Organizational costs Election expense Contingency Total expenditures | | 24,049 64,748 - - 105,590 | 0,039 35,000 - 200 - 57,711 | | 40,000 - - 2,100 70,000 |
| Total expenditures and transfers out requiring appropriation | | 105,590 | 57,711 | | 70,000 |
| ENDING FUND BALANCES | \$ | (7,320) | \$ 23,672 | \$ | 2,276 |
| EMERGENCY RESERVE | \$ | - | \$ 1,900 | \$ | 1,000 |

PTARMIGAN WEST METROPOLITAN DISTRICT NO. 1 CAPITAL PROJECTS FUND 2021 BUDGET WITH 2019 ACTUAL AND 2020 ESTIMATED For the Years Ended and Ending December 31,

1/5/21

| | ACTUAL 2019 | | ESTIMATED 2020 | | BUDGET 2021 |
|---|----------------|----|-------------------|----|----------------|
| BEGINNING FUND BALANCES | \$ - | \$ | - | \$ | - |
| REVENUES Developer advance | - | | - | | 11,150,000 |
| Total revenues | - | | - | | 11,150,000 |
| Total funds available | - | | - | | 11,150,000 |
| EXPENDITURES | | | | | |
| Capital outlay | - | | - | | 11,150,000 |
| Total expenditures | - | | - | | 11,150,000 |
| Total expenditures and transfers out requiring appropriation | - | | - | | 11,150,000 |
| ENDING FUND BALANCES | \$ - | \$ | - | \$ | |

PTARMIGAN WEST METROPOLITAN DISTRICT NO. 1 2021 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

Services Provided

The Ptarmigan West Metropolitan District No. 1 (District), a quasi-municipal corporation and a political subdivision of the State of Colorado, was organized concurrently with Ptarmigan West Metropolitan District Nos. 2-3 (collectively the Districts) by order and decree of the District Court for Larimer County on June 1, 2018, and is governed pursuant to provisions of the Colorado Special District Act (Title 32, Article 1, Colorado Revised Statutes). The District's service area is located entirely within the Town of Windsor, Larimer County, Colorado.

Pursuant to the Consolidated Service Plan, District No. 1 will serve as the service district and will be responsible for managing the construction and operation of the facilities and public improvements for the Districts, including streets and safety controls, park and recreation facilities, water, sanitary storm/sewer, transportation, mosquito control, fire protection, television relay and translation, and security. District Nos. 2-3 will serve as the financing districts and be responsible for providing the funding and tax base needed to support the capital improvements.

During elections held on May 8, 2018 and subsequently on November 6, 2018, a majority of the District's electors authorized general obligation indebtedness of \$375,000,000, for the above listed facilities, intergovernmental agreements, special assessments, debt refunding, and contracts with private entities. Moreover, the May 8, 2018 election also approved an annual increase in property taxes of \$10,000,000 without limitation of rate, to pay the District's operation and maintenance costs.

The Consolidated Service Plan limits the aggregate amount of debt that may be issued by the Districts to \$25,000,000. In the future, the District may issue a portion or all of the remaining authorized but unissued general obligation debt for purposes of providing public improvements to support development as it occurs within the District's service are, however, as of the date of this budget, the amount and timing of any debt issuances is not determinable.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting in accordance with the requirements of Colorado Revised Statutes C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

Revenues

Developer Advances

The District is in the development stage. As such, the operating and administrative costs as well as capital improvements costs for 2021 are to be partially funded by the Developer. Developer advances are recorded as revenue for budget purposes with an obligation for future repayment when the District is financially able to reimburse the Developer from bond proceeds and other legally available revenue.

PTARMIGAN WEST METROPOLITAN DISTRICT NO. 1 2021 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

Revenues – (continued)

Intergovernmental revenues – District Nos. 2 and 3

The District has entered into Intergovernmental agreements with District Nos. 2 and 3 whereby the net tax revenue collected by District Nos. 2 and 3 are transferred to the District to fund operations of the Districts. It is anticipated that the District will receive \$21,987 from District No. 2 and \$10,617 from District No. 3 in 2021.

Expenditures

General and Administrative Expenditures

The District, as the service district, will provide for all general and administrative services necessary to maintain the District's administrative viability such as legal, accounting, insurance and dues.

Debt and Leases

The District has no outstanding debt, nor any operating or capital leases.

Reserves

The District has provided for an emergency reserve equal to at least 3% of fiscal year spending in 2021 as defined under TABOR.

This information is an integral part of the accompanying budget.

PTARMIGAN WEST METROPOLITAN DISTRICT NO. 2

ANNUAL BUDGET

FOR THE YEAR ENDING DECEMBER 31, 2021

PTARMIGAN WEST METROPOLITAN DISTRICT NO. 2 GENERAL FUND 2021 BUDGET WITH 2019 ACTUAL AND 2020 ESTIMATED For the Years Ended and Ending December 31,

1/5/21

| | ACTUAL 2019 | ESTIMATED 2020 | | В | UDGET 2021 |
|---|----------------|-------------------|--------|----|---------------|
| BEGINNING FUND BALANCES | \$ - | \$ | 11,675 | \$ | - |
| REVENUES | | | | | |
| Property taxes | 10,947 | | 20,936 | | 20,936 |
| Specific ownership tax | 947 | | 1,485 | | 1,470 |
| Total revenues | 11,894 | | 22,421 | | 22,406 |
| Total funds available | 11,894 | | 34,096 | | 22,406 |
| EXPENDITURES | | | | | |
| General and administrative | | | | | |
| County Treasurer's fee | 219 | | 419 | | 419 |
| Intergovernmental expenditures - District No. 1 | - | | 33,677 | | 21,987 |
| Total expenditures | 219 | | 34,096 | | 22,406 |
| Total expenditures and transfers out | | | | | |
| requiring appropriation | 219 | | 34,096 | | 22,406 |
| ENDING FUND BALANCES | \$ 11,675 | \$ | - | \$ | |

No assurance provided. See summary of significant assumptions.

1

PTARMIGAN WEST METROPOLITAN DISTRICT NO. 2 PROPERTY TAX SUMMARY INFORMATION 2021 BUDGET WITH 2019 ACTUAL AND 2020 ESTIMATED For the Years Ended and Ending December 31,

1/5/21

| | ACTUAL 2019 | | ESTIMATED 2020 | | E | 3UDGET 2021 |
|--------------------------|----------------|---------|-------------------|---------|----------|----------------|
| | | 2010 | | 2020 | <u> </u> | |
| ASSESSED VALUATION | | | | | | |
| Vacant land | \$ | 280,682 | \$ | 536,831 | \$ | 536,831 |
| Certified Assessed Value | \$ | 280,682 | \$ | 536,831 | \$ | 536,831 |
| | | | | | | |
| MILL LEVY | | | | | | |
| General | | 39.000 | | 39.000 | | 39.000 |
| Total mill levy | | 39.000 | | 39.000 | | 39.000 |
| | | | | | | |
| PROPERTY TAXES | | | | | | |
| General | \$ | 10,947 | \$ | 20,936 | \$ | 20,936 |
| Levied property taxes | | 10,947 | | 20,936 | | 20,936 |
| Budgeted property taxes | \$ | 10,947 | \$ | 20,936 | \$ | 20,936 |
| | | | | | | |
| BUDGETED PROPERTY TAXES | | | | | | |
| General | \$ | 10,947 | \$ | 20,936 | \$ | 20,936 |
| | \$ | 10,947 | \$ | 20,936 | \$ | 20,936 |

PTARMIGAN WEST METROPOLITAN DISTRICT NO. 2 2021 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

Services Provided

The Ptarmigan West Metropolitan District No. 2 (District), a quasi-municipal corporation and a political subdivision of the State of Colorado, was organized concurrently with Ptarmigan West Metropolitan District Nos. 1 and 3 (collectively, the Districts) by order and decree of the District Court for Larimer County on June 1, 2018, and is governed pursuant to provisions of the Colorado Special District Act (Title 32, Article 1, Colorado Revised Statutes). The District's service area is located entirely within the Town of Windsor, Larimer County, Colorado.

Pursuant to the Consolidated Service Plan, District Nos. 2 and 3 will serve as the financing districts responsible for providing the funding and tax base needed to support the capital improvements. District No. 1 will serve as the service district and will be responsible for managing the construction and operation of the facilities and improvements for the Districts, including streets and safety controls, park and recreation facilities, water, sanitary storm/sewer, transportation, mosquito control, fire protection, television relay and translation, and security.

During elections held on May 8, 2018, a majority of the District's electors authorized general obligation indebtedness of \$375,000,000, for the above listed facilities, intergovernmental agreements, special assessments, debt refunding, and contracts with private entities. Moreover, the May 8, 2018 election also approved an annual increase in property taxes of \$10,000,000 without limitation of rate, to pay the District's operation and maintenance costs.

The Consolidated Service Plan limits the aggregate amount of debt that may be issued by the Districts to \$25,000,000. In the future, the District may issue a portion or all of the remaining authorized but unissued general obligation debt for purposes of providing public improvements to support development as it occurs within the District's service are, however, as of the date of this budget, the amount and timing of any debt issuances is not determinable.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting in accordance with the requirements of Colorado Revised Statutes C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

Revenues

Property Taxes

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August, and generally, sale of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District.

PTARMIGAN WEST METROPOLITAN DISTRICT NO. 2 2021 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

Revenues – (continued)

The calculation of the taxes levied is displayed on the Property Tax Summary page of the budget using the adopted mill levy imposed by the District.

Specific Ownership Taxes

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the County Treasurer to all taxing entities within the County. The budget assumes that the District's share will be equal to approximately 7% of the property taxes collected.

Expenditures

Intergovernmental expenditures – District No. 1

The District has entered into an Intergovernmental agreement with District No. 1, whereby the net tax revenue collected by the District is transferred to fund operations of the Districts. It is anticipated that the District will transfer \$21,987 to District No. 1 in 2021.

County Treasurer's Fees

County Treasurer's fees have been computed at 2% of property tax collections.

Debt and Leases

The District has no outstanding debt, nor any operating or capital leases.

Reserve

Emergency Reserve

The District has not provided for an Emergency Reserve fund equal to at least 3% of fiscal year spending for 2021, as defined under TABOR, because net tax revenue is anticipated to be transferred to District No. 1, which will provide for the required reserve amount.

This information is an integral part of the accompanying budget.

PTARMIGAN WEST METROPOLITAN DISTRICT NO. 3

ANNUAL BUDGET

FOR THE YEAR ENDING DECEMBER 31, 2021

PTARMIGAN WEST METROPOLITAN DISTRICT NO. 3 GENERAL FUND 2021 BUDGET WITH 2019 ACTUAL AND 2020 ESTIMATED For the Years Ended and Ending December 31,

1/5/21

| | ACTUAL 2019 | ESTIMATED 2020 | | В | UDGET 2021 |
|---|----------------|-------------------|--------|----|---------------|
| BEGINNING FUND BALANCES | \$ - | \$ | 13,351 | \$ | - |
| REVENUES | | | | | |
| Property taxes | 12,518 | | 12,584 | | 10,109 |
| Specific ownership tax | 1,083 | | 890 | | 710 |
| Total revenues | 13,601 | | 13,474 | | 10,819 |
| Total funds available | 13,601 | | 26,825 | | 10,819 |
| EXPENDITURES | | | | | |
| General and administrative | | | | | |
| County Treasurer's fee | 250 | | - | | 202 |
| Intergovernmental expenditures - District No. 1 | - | | 26,825 | | 10,617 |
| Total expenditures | 250 | | 26,825 | | 10,819 |
| Total expenditures and transfers out | | | | | |
| requiring appropriation | 250 | | 26,825 | | 10,819 |
| ENDING FUND BALANCES | \$ 13,351 | \$ | - | \$ | |

PTARMIGAN WEST METROPOLITAN DISTRICT NO. 3 PROPERTY TAX SUMMARY INFORMATION 2021 BUDGET WITH 2019 ACTUAL AND 2020 ESTIMATED For the Years Ended and Ending December 31,

1/5/21

| | ACTUAL | | ESTIMATED | | E | BUDGET |
|--------------------------|--------|---------|-----------|---------|----|---------|
| | | 2019 | | 2020 | | 2021 |
| | | | | | | |
| ASSESSED VALUATION | | | | | | |
| Vacant land | \$ | 625,899 | \$ | 629,188 | \$ | 505,438 |
| Certified Assessed Value | \$ | 625,899 | \$ | 629,188 | \$ | 505,438 |
| | | | | | | |
| MILLLEVY | | | | | | |
| General | | 20.000 | | 20.000 | | 20.000 |
| Total mill levy | | 20.000 | | 20.000 | | 20.000 |
| | | | | | | |
| PROPERTY TAXES | | | | | | |
| General | \$ | 12,518 | \$ | 12,584 | \$ | 10,109 |
| Levied property taxes | | 12,518 | | 12,584 | | 10,109 |
| Budgeted property taxes | \$ | 12,518 | \$ | 12,584 | \$ | 10,109 |
| | | | | | | |
| BUDGETED PROPERTY TAXES | | | | | | |
| General | \$ | 12,518 | \$ | 12,584 | \$ | 10,109 |
| | \$ | 12,518 | \$ | 12,584 | \$ | 10,109 |
| | | | | | | |

PTARMIGAN WEST METROPOLITAN DISTRICT NO. 3 2021 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

Services Provided

The Ptarmigan West Metropolitan District No. 3 (District), a quasi-municipal corporation and a political subdivision of the State of Colorado, was organized concurrently with Ptarmigan West Metropolitan District Nos. 1 and 2 (collectively, the Districts) by order and decree of the District Court for Larimer County on June 1, 2018, and is governed pursuant to provisions of the Colorado Special District Act (Title 32, Article 1, Colorado Revised Statutes). The District's service area is located entirely within the Town of Windsor, Larimer County, Colorado.

Pursuant to the Consolidated Service Plan, District Nos. 2 and 3 will serve as the financing districts responsible for providing the funding and tax base needed to support the capital improvements. District No. 1 will serve as the service district and will be responsible for managing the construction and operation of the facilities and improvements for the Districts, including streets and safety controls, park and recreation facilities, water, sanitary storm/sewer, transportation, mosquito control, fire protection, television relay and translation, and security.

During elections held on May 8, 2018, a majority of the District's electors authorized general obligation indebtedness of \$375,000,000, for the above listed facilities, intergovernmental agreements, special assessments, debt refunding, and contracts with private entities. Moreover, the May 8, 2018 election also approved an annual increase in property taxes of \$10,000,000 without limitation of rate, to pay the District's operation and maintenance costs.

The Consolidated Service Plan limits the aggregate amount of debt that may be issued by the Districts to \$25,000,000. In the future, the District may issue a portion or all of the remaining authorized but unissued general obligation debt for purposes of providing public improvements to support development as it occurs within the District's service are, however, as of the date of this budget, the amount and timing of any debt issuances is not determinable.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting in accordance with the requirements of Colorado Revised Statutes C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

Revenues

Property Taxes

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August, and generally, sale of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District.

PTARMIGAN WEST METROPOLITAN DISTRICT NO. 3 2021 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

Revenues – (continued)

The calculation of the taxes levied is displayed on the Property Tax Summary page of the budget using the adopted mill levy imposed by the District.

Specific Ownership Taxes

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the County Treasurer to all taxing entities within the County. The budget assumes that the District's share will be equal to approximately 7% of the property taxes collected.

Expenditures

Intergovernmental expenditures – District No. 1

The District has entered into an Intergovernmental agreement with District No. 1, whereby the net tax revenue collected by the District is transferred to fund operations of the Districts. It is anticipated that the District will transfer \$10,617 to District No. 1 in 2021.

County Treasurer's Fees

County Treasurer's fees have been computed at 2% of property tax collections.

Debt and Leases

The District has no outstanding debt, nor operating or capital leases.

Reserve

The District has not provided for an Emergency Reserve fund equal to at least 3% of fiscal year spending for 2021, as defined under TABOR, because net tax revenue is transferred to District No. 1, the service district, which provides for the required reserve amount.

This information is an integral part of the accompanying budget.

EXHIBIT C Order for Exclusion

| DISTRICT COURT, LARIMER COUNTY, COLORADO | | |
|--|---|---------------------------------|
| Court Address: | 201 La Porte Avenue, Suite 100 | TE FILED: June 23, 2020 8:38 AM |
| Telephone: | Ft. Collins, CO 80521 (970) 494-3500 | |
| Petitioners: | | - |
| PTARMIGAN 1-3 | WEST METROPOLITAN DISTRICT NOS. | ▲ COURT USE ONLY ▲ |
| By the Court | | Case Number: 2018CV30260 |
| | | Division: 3B |
| | | Courtroom: |
| CORRECTED ORDER FOR EXCLUSION Ptarmigan West Metropolitan District No. 3 (Lots 1 & 2 Fourth Filing and a Portion of Lot 2, Third Filing) | | |

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for Corrected Order for Exclusion of property within the boundaries of the Ptarmigan West Metropolitan District No. 3, Town of Windsor, Larimer County, Colorado (the "District"). This Court, being fully advised on the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded within the boundaries of the District.

2. Pursuant to § 32-1-503(1), C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. As of the date of this Order, there is no outstanding bonded indebtedness of the District for which the Property will be liable.

3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.

CERTIFIED TO BE A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL IN CUSTODY OF LARIMER COUNTY COMBINED COURTS, COLORADO 07-02-2020 DEPUTY CLERK

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4. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

5. This Corrected Order for Exclusion (Lots 1 & 2 Fourth Filing and a Portion of Lot 2, Third Filing) shall supersede and replace, in its entirety, the Order for Exclusion (Lots 1 & 2 Fourth Filing and a Portion of Lot 2, Third Filing) this Court entered on April 27, 2020.

6. The District shall file this Corrected Order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS _____ DAY OF ____ June 23, 2020, 2020, nunc pro tunc to April 27, 2020.

BY THE COURT:

Distric: Court Judge

1624 1000: 1051376

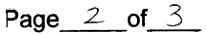


EXHIBIT A

Corrected Legal Description (Lots 1 & 2 Fourth Filing and a Portion of Lot 2, Third Filing)

LOT 1, PTARMIGAN BUSINESS PARK PUD, FOURTH FILING, TOWN OF WINDSOR, LARIMER COUNTY, COLORADO; AND

LOT 2, PTARMIGAN BUSINESS PARK PUD, FOURTH FILING, TOWN OF WINDSOR, LARIMER COUNTY, COLORADO; AND

A PARCEL OF LAND, BEING A PORTION OF LOT 2, PTARMIGAN BUSINESS PARK, P.U.D THIRD FILING RECORDED FEBRUARY 10, 2017 AT RECEPTION NO. 20170009715 IN THE RECORDS OF THE LARIMER COUNTY CLERK AND RECORDER, SITUATE IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF WINDSOR, COUNTY OF LARIMER, STATE OF COLORADO; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 2 OF SAID PTARMIGAN BUSINESS PARK WHENCE THE NORTHEAST CORNER OF LOT 2 BEARS N 89°51'19" E A DISTANCE OF 340.32 FEET AND CONSIDERING ALL BEARINGS HEREIN RELATIVE THERETO;

THENCE ON SAID LINE N 89°51'19" E A DISTANCE OF 49.37 FEET;

THENCE S 00°16'58" E A DISTANCE OF 48.13 FEET;

THENCE S 89°32'06" W A DISTANCE OF 49.37 FEET;

THENCE N 00°16'58" W A DISTANCE OF 48.41 FEET TO THE **POINT OF BEGINNING**; SAID PARCEL CONTAINS 0.06 ACRES (2,383 SQUARE FEET) MORE OR LESS AND IS SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS AND RESTRICTIONS NOW IN USE OR OF RECORD.

1624 1000. 1051376

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